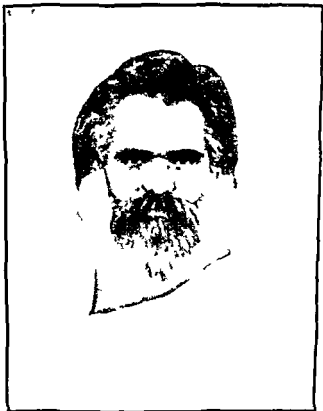


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Pratap the Great Book Series No 5

# Acharya Gurudeva



SHREE VIJAYA SHANTI SURISHWARJI BHAGVANT

By

H S MORDIA

PUBLISHED

By

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1948

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# ACHARYA GURUDEVA.

Shree Vijaya Shantisuri Shwarji Bhagvant.

*By*

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B. A., LL. B., (Agra); M. R. A. S (London) Visharad,  
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AUTHOR OF

PRATAP THE GREAT,

FATTA THE IDEAL,

LOTUS FOOL,

GURUDEVA TAGORE.

MIRA—THE SWEETEST SINGER OF THE EAST. ETC.

---

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TO

# ACHARYA GURUDEVA



SHREE VIJAYA SHANTI SURISHAWARJI BHAGVANT  
THE GREATEST APOSTLE OF OM SHANTI  
IN THE WORLDS



SHREE VIJAYA SHANTI SURISHAWARJI BHAGVANT  
THE GREATEST APOSTLE OF OM SHANTI  
IN THE WORLDS

## CONTENTS.

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	<i>Page.</i>
<i>Preface</i> ...     ...     ...     ...	ii
<i>Introduction</i> ...     ...     ...     . .	iii
<i>Dedication</i> ...     ...     ...}     ...	v
<i>Gurudeva Bhagvant—A glimpse of His Life and His Work.</i> ...     ...	vi
<i>Acharya Gurudeva—The Text</i>	1 61
<i>Appendix A. Sayings and Sermons of Gurudeva</i>	62
<i>Appendix B. Songs and Shradhanjalis on Gurudeva</i>	64
<i>Appendix C. Sadgurudeva and His Bhaktas</i>	66

## PREFACE

---

Your enlightened aphorism dedicated at the sacred feet of His Holiness Shree 1008 Sri Shantivijayaji Bhagwan which you kindly read in your own unimitable and beautiful voice must most certainly bring unabating and lasting peace to all those who shall be fortunate to peruse these divine lines so well written and so deeply inspired, words are too poor to praise your genius I simply bow my head to you

SRI GEORGE



# INTRODUCTION

---

Shri Vijaya Shanti Sunishwari was an illustrious Jain Sadhu who had practised immense austerities and penances in the sacred Abu hills and developed great Yogic powers which he never abused. He attained enlightenment just when on the threshold of bearded manhood and ever retained it by continuous meditation. Having achieved the summum bonum of existence, his understanding became a kind of natural almanac. In his mind's eye he saw what had happened and what was to happen 'as in a map the voyager his course'. His fame spread far and wide, and the spiritually minded people flocked to him from the East and the West seeking his guidance. The King of Nepal honoured himself by conferring on him the title of "Nepal Rajguru", and scores of Rajas and Maharajas looked upon him with profound reverence and vied with each other in offering their heads devotion and worship at his feet along with the humble flock on the occasion of the festival of Gurupurnima, which falls in the month of June. Limitations of castes and creeds did not weigh with him as he himself was born of humble but spiritually advanced parents and had in Samadhi realised the fundamental Unity of all life. Even men of other faith recognised him as a great saint and a sage and in times of stress and strains made their obeisance to him. His majestic personality radiated peace and goodwill to all creatures as the sun radiates life and light. His life was the gospel of love and selfless service.

Mr. Mordia has penned a sheaf of verses in memory of this great Yogiraj whom I had the honour and privilege of knowing intimately and the aroma of whose electric personality is still fresh in many grateful hearts and I am certain this hymn of praise will be greatly appreciated and admired by a host of admiring disciples he has left behind him and by all the lovers of Peace and Security both at home and abroad.

**DEDICATED**  
**AT**  
**THE LOTUS-LIKE-FEET.**

**OR**  
**HIS HOLINESS, THE JAGATGURU, ACHARYA**  
**SAMRAT, GREAT YOGIRAJ, SADGURUDEVA,**  
**SHRI 1008 SHRI,**  
**SHREE VIJAYA SHANTI SURISHWARJI BHAGWANT.**

*By*  
**HIS MOST HUMBLE**  
**BHAGAT,**  
**THE**  
**AUTHOR.**

---

# GURUDEVA BHAGWANT

## A GLIMPSE OF HIS LIFE AND HIS WORK.

---

His Holiness the Jagat Guru Acharya Gurudeva Shri 1008 Shri Shri Vijaya Shanti Suri Shawarji Bhagwant was born on the Maha Sudi Panchmi (Vasant Panchmi) of Samvat Year 1945, in the family of Ahira at Manadar (Jodhpur State, Marwar). His father Was Bhima Tola and His mother Vasomati Devi. The family in which Gurudeva is born is famous from times immemorial for its services and sacrifices for the mankind. They are called Jiyakas meaning thereby that they are from the ruling clan and pure Kshatriyas busy and devoted always in the protection of cows and those who come to the shelter and security. Many great men are born in this family, who did a lot to improve and ameliorate the conditions of the poor and the peasants. Gurudeva from the very beginning was very simple and self-devoted. There was one idea and one only looming large in his mind from the very early days of his childhood and that was as how to ease the worries of the world and give "Om Shanti" to all that live and free the soul from the mortal coil and lift it up to immortal soul. He loved sincerity in thoughts and words and sanctity in action. The atmosphere in which he was brought up was not at all suited to his taste and as such he did not mix much, with his few friends and decided to devote himself in deep meditation introspectively to find out the real secret of soul happiness. Great men always forecast their shadows beforehand so did our Gurudeva. He at the very early age of his sixteen firmly decided to renounce the world and took Diksha at the hand of great Mahatma and Tapasvi Acharya Shree Tirthvijayaji Maharaj the paidbar of Jain Acharya Shree Dharma Vijayaji Maharaj. The Diksha ceremony was performed on the very day of his birth i.e. on the Vasant Panchmi of the S. Y. 1961. Both these father Guru and grandfather—Guru of our Gurudev had a long record of Tapascharya Yogic performances and omniscient and omnipresent Shakti. Within a very short time of the Diksha Gurudeva Shree Shanti

Gurishwarji showed to the world that he was born of great powers and possesses faculties to understand where others failed to do so and could read persons by their very face and tell them without their putting questions even as what they had in the mind of their minds and heart of their hearts. He therefore spent not much time in reading books or studying scriptures but devoted himself heart and soul in the deep Tapascharya, meditation and contemplation, to find out the secret of success both in this world and world to come. Service to humanity was His Motto and to free the world of all evils of Karmas was His Maxim. To give Shanti (Peace) to the world and to all the living beings was His Life slogan. He made universal love and universal brotherhood as his pet words and the Mantra of ' OM SHANTI ' as His Message of Peace, Plenty and Prosperity. He loved all and hated none.

Gurudeva lived in oneness of life and oneness of Love. Devotees began to pour from all parts of the world for his Darshan but he spent much of his time in the caves and hills of Mt. Abu and surrounding hills of Vindhyas. He got self-revelation and the Acharyapad was conferred on him on the Vaisakhi Sudi Daus, 1990 S. Y. Later he was honoured with the title of Purandhar Bhattarak and Acharya Samrat etc. He was a great Yogiraj. He made his whole life and time available to all and finishing his worldly career took Nirvana on the Asoj Vadi Dasam 1999 S. Y. at Mt. Abu leaving behind him millions of his devotees, admirers and worshippers.

A very brief glimpse of what Gurudeva was, what he did and for what he stands now is given above. Readers will find much in the text of the book and in the appendices. I need not repeat them here and request the gentle readers to go through whole of the book for themselves with Shradha, Bhakti and Love and find for themselves SHANTI, SHANTI and SOLACE both to the mind and the body and make their life happy, pure and pious as was that of Shree Gurudev.

' OM SHANTI      OM SHANTI      OM SHANTI '

## LET THE POET PRESENT HIS POEM.

---

Our tokens of love  
Are for the most part  
Barbarous cold and lifeless,  
Because they do not  
Represent our life;  
The only gift,  
Is the portion of Thyself.

Therefore let the farmer  
Give his corn;  
The *miner* a gem;  
The sailor coral and shells,  
The painter his picture;  
And the poet his poem.

EMERSON.

# ACHARYA GURUDEVA.

Gurudeva-Vendana.

---

## I

**J**AI Gurudeva ! Jai Gurudeva !  
    Jai Gurudeva, Jai ho !  
Jai ho, Jai ho, Jai ho !  
    Jai Gurudeva Jai ho !  
Jai ho, Jai ho, jai ho !

**J**ai Gurudeva Jai ho !  
    Jai Gurudeva Jai ho !  
    Jai ho Jai ho ! Jai ho !  
Jai Gurudeva Jai ho !  
    Jai ho Jai ho, Jai ho !

## II

1

O saviour of humanity!  
O light of the light!  
O soul of Shanti!  
O abode of peace!  
We bow to Thee!

O saviour of humanity!  
O lover of humanity!  
O lover of all and equality!  
O our Shanti Gurudev!  
We bow to Thee!

### III

O Viji Shree Shanti Surishwarji !  
O Jagat Gurudev !

O Acharya Bhagwant !  
O Purandhar Bhattarak !

O Param Pavitra Yoghiswara !

O Param Paropkarı Gurudev !  
We bow to Thee !

O at Thy lotus-like-feet  
We bow to Thee !

O Acharya Sa nrat ! We bow to Thee !



#### IV

WE bow to Thee O Lord !  
O born of mother Vasudeva !  
And father Rayaka Bhīma Tolla !  
O born in Manadhara,  
In the family of Abīras !

O brought up in Marudhara !  
O blessed in Mewar !  
O Lord of the lords !  
We bow to Thee ! O Shanti Guru !  
We bow to Thee !

## V

O Shanti Guru ! O Shanti Guru !  
O saintliest Shishya !  
O Shishya of Shree Tirthvijayaji !  
Acharya Tirthvijayaji—O Patdhar of  
Shree Dharmvijayaji—the Light of the East

O we bow to Thee !  
O purest preacher of the Path of Peace  
We bow to Thee !  
We bow to Thee O Shanti Guru !  
We bow to Thee !

VI

LORD, O Lord, O lofty Lord !

O Lord of the Lords !

In Thy sweet smile was hidden

O hidden the secret of Love—

O hidden the secret of salvation—

O hidden the secret of Emancipation,

O emancipation from—

O from all trials and troubles of the worlds !

Lord ! O lofty Lord !

We bow to Thee !

## VII .

O Lord: O Lord· O noble Lord!  
O from Thy noble heart—  
O from Thy noble heart.  
Ever flowed—O flowed  
The fragrant fountain of Shanti !

O the fountain of "OM SHANTI".  
Om Shanti—Om Shanti—  
The Shanti to protect and patronize,  
O patronize all the living beings  
Of all the climes. We bow to Thee !

### VIII

**L**ORD! O Lord! in Thy eternal eyes '   
    Were ever seen—O seen,  
O seen by one and all  
    That great and glorious light  
That light that lightens the world,

**W**ITH the light of Universal Love,  
    O the Universal Love and Universal  
    Brotherhood,  
O Universal Brotherhood and Universal  
    Fraternity.  
    O Lord of such eternal eyes!  
We bow to Thee!

## IX

O Lord ! in Thy head—  
O in Thy humanitarian head  
Was ever seen O seen—  
O seen from internal eyes  
The counting of Thy beads.

O the beads of Thy Rudraxmala—  
The Mala to do good to all  
Both in the East and the West.  
O Lord of such glorious head !  
We bow to Thee !

## X

O Lord ! O Lord of the Lords !  
O Lord of free thinking !  
O of free wording and free acting !  
We bow to Thee O Lord !  
O Lord of Freedom, Power and Plenty !

WE bow to Thee !  
To Thee O Lord of Equity,  
O Equity combined with Law and Justice,  
O Law and Justice O Law and Good  
Conscience !  
We bow Thee.

## XI

O mighty Lord of Mt Abu !  
    O mighty Lord !  
O uncrowned king of Mandolinager !  
    The birds and the beasts and all living beings  
Of these Arravally Hills and around them  
    Are all looking eagerly,  
  
O looking eagerly for Thy Darshan O Lord !  
    Give them Darshan, O Darshan O Lord !  
Who are looking for it like the Chatak for Swati-  
    water—  
O the water of Shanti— " OM SHANTI"  
We bow to Thee !



## XII

LOOK ! Look look O Lord !  
    O look from the window—  
O the window of high heaven,  
    Where all the Gods headed by God Indr  
Worship Thee: O Thee O Lord !

O God of the Gods !  
    O Lord of the Lords !  
We worship Thee !  
    We worship Thee O Lord !  
We bow to Thee !

### XIII

TO Thee all were equal O Lord !  
O all the rich and the poor,  
The prince and the peasants,  
The high and the low, and  
The coloured and the uncoloured, all were  
equal

TO Thee O Lord ! all were Equal.  
The Hindus, the Christians and the Sikhs,  
In brief people from all 'Isams' equally  
worshipped Thee,  
O universally-loved ! Lord of such equality !  
We bow to Thee !

## XIV

**T**HY Bhaktas stand here O Lord !  
    With flowers in their hands,  
With tears in their eyes,  
    With Mantras in their mouths, and  
With songs from their souls, Thy Bhaktas  
    stand here.

Look O Lord ! Thy Bhaktas stand here !  
    O Lord of their head and hearts !  
O see Thy Bhaktas stand here,  
    To welcome Thee O Lord ! Thy Bhaktas  
    stand here,  
We bow to Thee !

XV

COME! Come! Come! Come O lord!  
O come to this Mandolinager!  
O come on this Vasant-Panchmi-Day,  
The day of Thy birth O Lord!  
The Panchas and we invoke Thee to come!

HERE stand O Lord! Thy Puran Bhakattas:—  
O Bhalattas—Krishna and Rukmani!  
O Chunni and Shanta O Sir Shanti and Lady  
Das.  
O here O Lord! see,  
Seth Shikher and Sethani Dhanna We bow  
to Thee!

## XVI

A glance here O Lord !  
Here O here O this way here O Lord !  
Here stands in deep meditation  
Shant Murti O Lord ! Shant Murti !  
Divine Devaji O Divine Devaji O Lord !

O Devaji the delight of the world !  
O the light of the world !  
We bow to Thee Divine Devaji !  
O Lord of the Lords ! bless Divine Devaji !  
We bow to Thee !

## XVII

HA! this side please, see our generous  
George,  
O George—the seeker of Truth •divine,  
O see to-wards the East too, O see! Seth  
Simpani and Lodha.  
O see Thy old pupils-Sethias and Kotharis,  
O Hira and Kanwar Bai,  
O Motilal and Champaklal, O Umedraj and  
Naimmal.

O Shantilal and Shivaji Here O Lord!  
On the West see! Dhirajlal, Jivabhai and  
Keshri Chandji,  
O see towards the North too O Lord! here are,  
Motiwalas and Mehtas O Chaturis, Shinghis  
and Bhandaris,  
And thousand others O Lord! stand here We  
bow to Thee!

## XV II

O Lord O Lord of the various Rajas and Maharajas !

O See at Thy Feet all these are bowing  
and bowing low in all humility —

O here is Udaipur O here is Bikaner,  
O there is Jodhpur, O there O there Jaipur  
stands

Ha ! there stands Alwar and there O Lord  
Limbdı

THERE on the other side O see Thy devotees  
Nepal, Palanpur, Jammu, Sirohi and  
others

O see ! all are in their usual Gurupurnima-  
Pachavadi in their hands

O in hands to offer Thee O Lord !  
We bow to Thee

## XIX

O Vishvopkari !  
    O Vishva—Kalianaka  
O Param Dayal !  
    O Punit—Prem-ras Samundra !  
We bow to Thee !

WE bow to Thee !  
    We bow to Thee O Jagat-Guru !  
O Lord ! O free this world,  
    O free this war-torn world ! O free it  
From all bonds, bombs, bullets and bloodsheds.  
    We bow to Thee !



## XX

**T**HE world to day is forgetting O Lord !  
O forgetting the high hymns of Vedas,  
O the sweet sermons of Jesus Christ !  
O all embracing tenets of Arhantas !  
O the blessings of universal brotherhood of  
Mohammed !

**O** the pure preachings of Lord Budha !  
Lord ! O Lord ! O Shanti Gurudev !  
O infuse in the weary veins of the world again  
The spirit of "OM SHANTI" O ! Om Shanti,  
Love and Reverence ! O we bow to Thee !

## XXI

O love and reverence,  
    O love and reverence for each other,  
O which can turn this unhappy earth again  
    Into blooming Cosmos,  
Where every one is equally free.

O free to think. O free to speak. O free to act.  
    O free to act and free to move and merry,  
O merry, making the life thereby healthy  
    and hilarious,  
    O full of sympathy and sweetness. We bow  
    to Thee !  
O Shanti Guru ! We bow to Thee !

## XXII

O Lord ! O great benefactor  
O the interest of all the living beings  
Was equally secure in Thy heart  
O all had their protection at Thy just hands !  
O the Pinjarapol-the Animal Hospital at Mt Abul !

AND other humanitarian institutions at other  
places owe their existence to Thee  
They are the living examples of Thy great  
liberal mindedness  
O Lord of such Librality, Equality and  
Fraternity !  
We bow to Thee ! O Shanti Guru !  
We bow to Thee !

## XXIII

O Lord ! O omnipotent !

O omniscient ! O omnipresent !

O Lord ! there are thousand and one examples

As how Thou hast protected Thy Bhaktas,—

O Bhaktas fallen in the deep recesses—

O the deep recesses of Fire, Air and Water,

O Lord of such supreme Shakti !

O Shree Shanti Gurudeva !

We bow to Thee in golden silence as speech  
is silver

O great saviour and soother of Thy Bhaktas !

We bow to Thee !

## XXIV

O the world in general  
And India in particular  
Need much Thy Message O Lord !  
O the Message of "OM SHANTI",  
At this particular junctur e.

WHEN one brother is at daggers drawn  
O daggers drawn against another,  
O against another, to cut the very throat of the  
other  
O save us O Lord ! O save us from this  
mutual distrust and hate,  
And from this self-imposed calamity, O we bow  
to Thee !

## XXV

THIS is the most critical time  
In the history of India to day O Lord !  
The seemingly insoluble problems of Hindus  
and Muslims,  
O the princes and their people O the Sikhs  
and Untouchables are all proving the stumbling  
blocks

O the stumbling blocks in the path of India's  
Freedom !  
Bless us O Lord ! we may sink all our  
differences  
And unite together—O together to achieve and  
enjoy our Freedom,  
O the Freedom so lovable to our souls, as  
other's enjoy !  
Bless us O Lord ! We bow to Thee !

## XXVI

WE want to live and let othe live O Lord !  
We are no enemies to any Nation or  
any individual ,  
World knows this and very well the world  
knows this O Lord !  
The English, the Americans, the Russians  
and all—  
O all are our friends and we love them all  
O Lord !

O bless us O Lord ! when times come we may  
lay our lives—  
O our blessed lives for them, for are not  
they, the members  
Of the same family—O the family of that  
mighty Lord !  
The Lord—that was, is and would be always  
One,  
O preacher of such Oneness in this world, We  
bow to Thee !

## XXVII

IN all Thy institutions even to-day  
We see and feel, O feel the all-pervading  
ideas  
For which Thou hast stood for all Thy life.  
O the ideas of world-liberation, universal  
brotherhood,  
Librality, equality and fraternity which are being  
seen and seen every where

THE spiritual, the social, the economic, the  
educational,  
The industrial, the religious, and what not ?  
O all in all these  
O for the up liftment of all these, Thou hast  
made Thy contribution  
O Lord of such views and such contributions !  
We bow to Thee !



## XXVIII

O Thy Shantisadan at Mt. Abu,  
O Thy Guru Mandir at Mandolinagar,  
O Thy Shishushala at Udaipur,  
O Thy Gurukul at Bamanwara,  
And—and Thy Padukas at Gurushiker;

ALL these and others are the real glimpses of  
Thy real vision.

To reach these all there are no barriers  
O Lord !

O in these all and O over them all O Lord !  
The world sees the very light of Thy life.  
O great and glorious Gurudeva! We bow to Thee!

## XXIX

**WE** bow to Thee O Shakti-incarnated  
Gurudeva !

O Bhakti-incarnated Gurudeva ! We bow  
to Thee !

O Lord ! O simplicity personified-Bhagwant !

O saviour of the Tirth of Shree Keshrianathji !

O Kesharianathji who is always keshria and  
kind

O Saviour of the Tirth of Shree Keshria-  
nathji !

**O** for which Thou hast staked Thy very life  
and took Anshana,

And there Thou hast shown to the world, of  
what simple

But the stiff stuff thou wert built of and to  
what

Great heights, Thou hast reached in Yogic  
Kriya and Tapascharya We bow to  
Thee !

### XXX

O Lord ! who knows not that the Maharana of  
Udaipur-O Bhupal the Generous,  
Had himself come to the historic Fathasagar  
Lake,  
To offer Kshir for Thy Parana. O for Thy  
Parana  
In the famous Motimahal Palace. O the  
Palace near  
That mighty Motimahal Hill, where Rana  
Pratap.—

O dreamt the dream of the restoration of the  
glory of Mewar back,  
After the battle of historic Haldighat. We  
bow to Thee!  
We bow to Thee O helper of the helpless !  
O Yogindrachudamani ! O Tirthodharaka !  
We bow to Thee !

## XXXI

**L**ORD Thy name is immortal !

    Lord ! Thy glory would continue to shine  
O would shine, as long as the Sun and the Moon  
    above

    Continue to shine over this and that globe.  
    above too

We bow to Thee O sparkling and shining Lord !

**O** Lord ! Thy fame is growing from more to  
    more

    And Thy name is being uttered from door  
    to door

O Lord of the Lords ! we bow to Thee !

    We bow to Thee at Thy lotus-like-feet,  
    O Lord !

O we bow to Thee !

## XXXII

TO understand Thee O Lord !  
Is the mystery in itself,  
For Thy life itself was a mystery of mysteries  
and  
Full of miracles O miraculous and unknow-  
able one !  
To speak or sing about Thee, requires strength  
superhuman,

WHICH I possess not, O Lord !  
How can I describe thy virtues divine  
then,  
O Lord' of such miraculous and mysterious life !  
O Lord of such great and mighty powers !  
We bow to Thee !

### XXXIII

O ascetic of the ascetics !  
O Jainacharya Gurudeva !  
O Vijayashanti Surishawari the great !  
We bow to Thee ! O greatest of the great  
For thou seemed to be

BUILT-up, O built-up from the most ordinary  
calibre,  
Like the coconut from the outside,  
But when gone into, Thou showed that  
Thou art the very seat and substratum of all  
spiritualism —  
Of all spiritualism and sanctity We bow to  
Thee !

## XXXIV

**O**UR humble homage is at Thy feet O Lord !  
O purest of the pure !

We lay our life at Thy feet.—O Lord !  
O at Thy feet for its purification.—

O purification from the Karmic Avaranas.

**O** greatest of the great Yogiraj !  
O Sadguru ! O Samadhīst Bhagawant !

O lift us up-up up O Lord !  
O up in to the realm from where there is  
no re-birth

We bow to Thee O Param-Utthanaka !

XXXV

LORD ! how to worship Thee !

We know not

Lord ! Thou art Shiva and Shakti —

O Shiva and Shakti combined in one      O in  
one O Lord !

Thou art Christ and Krishna joined in one

THOU art highest of the highest

And the greatest of the great O Lord !

O Thou wert and art Yug—Pradhana !

We bow to Thee O Shanti Guru !

O we bow to Thee !



## XXXVI

O purge us from our sins O Lord !  
    O purge us of our impurities of the Past !  
O purge us out O purge us out,  
    O purge us out from the faults that we do  
    to-day !  
O purge us out, O purge us out,  
  
O purge us out from the lust of gold that girts  
    us all around.  
    And purge us out O Lord !  
O purge us out from the evil thinking  
    That envelops—O envelops our very lives,  
    O Lord !  
We bow to Thee !

## XXXVII

**O** Yogendrachudamani !  
With Thy great Yogic strength,  
Thou hast flown from the North to South,  
And from South to North Thou hast flown  
O Lord !  
To help Thy Bhakatts in their needs.

**HA** ! Thou hast flown from East to West,  
And from West to East Thou hast flown  
O Lord !  
To help Thy Bhakttas and give them Thy  
Darshan  
Even in their very hearths and homes thou  
hast flown  
O such Param Paropkari Gurudeva ! We bow  
to Thee !

### XXXVIII

O Bhagwan of the Bhagttas !  
    *Thy Bombay and Bilashpur miracles,*  
Thy Kishan and Keshrviyaya surprises,  
    Thy Udaipur and Umedpur happenings and  
    others  
Lead one to believe, O believe

THAT Thy life, like the great Avatars of the  
    past  
    Was ever dedicated and devoted, O devoted  
    and dedicated  
For the deliverence of the devotees O the  
    devotees of  
    Satya, Dharm and Ahinsha !  
O we bow to Thee !

## XXXIX

O all mighty Lord of Marudhara !  
O Achal of Achalaswer !  
O maker of the impossible possible !  
O Lord of the life and the light !  
We bow to Thee O Lord !

O Lord of Chatur and Vasantmalaji and of  
Ishwara and Swaroop !  
O Lord of Suman ! Shushil and Saroj ! O Lord of  
Anju and Fateha ! O of Varsha and Gopal,  
O Lord of Yugraj and Suraj ! O of Kunwar  
and Sampat !  
We bow to Thee O Lord ! we all brothers  
and sisters stand here  
At Thy lotus like feet, we bow to Thee !

## XL

O Prophet of the prophets !  
Thy prophecies were always true  
O Lord ! Thou hast taught us and taught us  
That Love is God  
*And God is Love*

AND thus to love each other  
Is to be one with God  
And thus laid the solution  
O the solution of Vishva Prem and  
Vishva Shanti,  
To solve the problems of the world, O we bow  
to Thee !

## XLI

**L**ORD ! the great leaders—  
    O the leaders of both the East and the  
        West  
Are all in search of a formula—  
    O the formula to keep away the great fear  
        of Death,  
O the fear from the minds of the peoples of the  
    world —  
  
O the fear of Atomic Bombs, and all-round  
    bloodsheds,  
O the fear of mutual distrust and mutual dislikes,  
    O the fear of man-made-Laws and man-made  
        barriers,  
O give them the formula, O Lord of the Lords !  
    We bow to Thee !

## XLII

O Lord ! the great statesmen ! the O great  
statesmen  
And all the politicians of both the East and the  
West,  
Are in search of a solution to keep away  
from the minds  
Of the peoples of the world, the fear of racial  
Discrimination and they all look abroad for the  
path—

O Lord of the Lords ! for the Path of Peace,  
they look  
Lord ! see they are very eagerly looking  
towards Mandolinagar and Mt Abu  
For Thy Message—O the Message new, and  
bright,  
O give them the Message, O Messenger of  
Peace !  
O mighty Lord ! we bow to Thee !

### XLIII

O Lord ! the great philosophers, the great  
educationists,  
O the great scientists and savants of the age,  
Are all in search to invent a theory, a theory  
Whereby they can ease and end the miseries of  
the world—  
O the miseries and the worries of the world —  
O the sorries and anxieties which are eating  
the very life blood,  
O the Life blood of our Nation O the very  
life-blood of our Society  
Ah ! the life-blood of our very existence  
give them  
O Lord ! give them the theory which they  
require most,  
O we bow to Thee !



## XLIV

**L**ORD the great saints and sages  
    O the sages of all the ages are all  
        Engaged in their great discovery  
O the discovery to find out a direct road, O the  
    direct road  
    Which can lead them to their political, social,  
Economic and spiritual salvation

**W**HERE all is one and one is all,  
    And where strength is derived not from  
        matter but from soul  
O guide them to that discovery. O guide them  
    there O Lord !  
    O great pilot of the pious Plane of Peace  
We bow to Thee !

## XLV

O Lord ! the great Mahatamas and the Mahants!  
O the great Priests and Pujaris ! O the  
great Savaks and Sanghs !  
O the great Clergymen and Khudai  
Khidmatgars !  
Are all busy in bringing forth some new  
weapons  
By which they can very easily shoot away,  
O shoot away the great Vultures of Violence.  
hatred and fanaticism  
O the dangerous dragons of dogmatism and  
narrow nationalism, that separate,  
O separate artificially the creation of the  
same red blood  
Into thousands of funny fragments and factions  
O give them the weapon O Lord ! we bow to  
Thee !

## XLVI

O Lord ! the world is divided to-day.  
- O divided and divisioned to day into  
thousands of peculiar classes,  
O into thousands of man-made creeds and  
colours to-day,  
And the reformists and revolutionists of to day  
Are all in burning need of some Messiah.

O the Messiah who can blow the conch of  
awakening  
And give to this control-crushed and  
confused world  
A new Life and a new world-order O Shanti-  
Lord !  
O give the world the Messiah  
O we bow to Thee !

## XLVII

LORD! O Lord to-day the life has gone from  
    bad to worse,  
And one seems disgusted to live it.  
The killing control-calamities,  
    The production, supply and distribution—  
    difficulties,  
The throat-cutting and hard competition,  
  
O the divide and rule policies,  
    O the artificial way of eating and drinking !  
O living and dressing, O dressing and pressing,  
    Have all becoming unbearable, and into-  
    lerable  
O free us from these devil dragons, We bow  
    to Thee !

## XLVIII

LORD ! how to think,  
We know not.

Lord ! how to speak,  
We know not

Lord ! how to act,  
We know not

Lord ! how to give vent to our feelings !  
We know not.

Lord ! teach us to know these and to know Thee !  
O We bow to Thee !

## XLIX

**L**ORD ! O Lord Shree Shantisuri Shaverji !  
Our heads are all loaded,  
Lord ! O Lord ! O Pujya Gurudeva !  
Our hearts are all sinking,  
Lord O Lord ! O Lord ours !

**O** see our hands are all hand-cuffed,  
O hand-cuffed O hand cuffed.  
Lord ! O Lord ! O Lord of the Lords !  
Our legs are all chained see !  
O free us from this bondage slavery of Karmas,  
O Lord ! we bow to Thee !

LORD ! we are all in bondage,  
O in the bondage of curious Karamas.  
O free us O Lord ! we pray again to Thee !  
We Thy Bhakattas stand here  
O ! here with folded-hands and up-turned eyes.  
O infuse in us perfect love and loyalty,  
O love and loyalty to all that is to be loved  
and adored.  
Free us, from the evil Karams O Lord !  
We bow to Thee !

## LI

**L**ORD! Seth Kishan and Devi Rukmaniji!  
They seem two, in body, but are one in  
soul see!  
How busy are they in giving polishing touches  
To this their-erected lofty Thy Guru  
Mandir —  
O great and glorious Guru Mandir  
  
O the Guru Mandir-the seat and source of all  
Shanti—  
O the seat and source of all peace and  
prosperity,  
Where thousands of pilgrims come, O see!  
From distant lands for Thy Darshan O  
Lord!  
Give them Darshan O Lord! we bow to Thee!



## LII

O hark ! O hear ! O see O see !  
In this Mandolinager --  
Nay- nay in this Shree Shantinager  
Rests in Shanti the spirit of Lord Dharma !  
O rests in Shanti the spirit of Lord Tirtha !  
HA ! Ha ! rests in perfect Shanti the spirit of  
Lord Shanti —  
O Lord Shanti spiritualising the air, earth  
and the heaven  
O Lord of such great spiritualism !  
O Lord of such great Shantism !  
We bow to Thee !

### LIII

COME ! Come !! Come !!!

O come Ye seekers of Truth and Non-Violence !

Come ye seekers of Security and Safety,

Come, come ye seekers of salvation and spiritualism.

Come, come ye all leaders, statesmen and politicians !

O come ye too, all priests, scientists, sages and others:

O come to this seat of Shanti, come.

O ye lovers of freedom, sit a bit here and see in thyself

O within thyself and with His blessings have your all objectives

And ideals realised. O come, come to this seat of Shanti come !

## LIV

**SILENCE** ! O perfect silence ! O the Lord  
speaks

"Om Shanti" "Om Shanti" "Om Shanti"

O see it echoes and reechoes from  
every nook and corner of the world

"Come, sit here "Om Shanti" "Om Shanti"

O love all that you see all around

Are not all built up with one blood see

**"KNOW** Thyself that all are one

He runs in all like the thread in the  
garland of flowers

O the flowers of Satya, Dharma and Ahimsa !

O stick them to thy Dharma as the air, fire  
and water stick to "their's"

O silence ! perfect silence Lord speaks !

## LV

“O Samyak Ghayan, Samyak Darshan, and  
Samyak Chantra's path.  
Is the path straight O straight and certain, to  
salvation  
O hit not, O hurt not, a single soul,  
Even in your thought, word and deed  
O remember “Navakarmantra” and see the  
light.—

THE light that dispels darkness O the  
darkness of Ignorance,  
Adharm and A-vivek. O out of the twenty  
four hours at thy disposal,  
O devote at least two, for thy soul and Satsangh  
and see thy success sure,  
Remember ! one who forgets oneself forgets  
all O keep all  
O hinder none, even if thou canst help none.

## LVI

"O go not here and there,  
    O sit a bit. O meditate a bit,  
O keep the mantra of "Om Shanti" within  
    thee.  
    O close thy eyes and see not outside,  
O open thy eye-lids and see inside,  
  
O wake and see. He smiles within Thee"!  
    O find and catch !  
O sing the song !  
    O the song of Shanti sing !  
O sing, sing, sing, the song of Shanti sing !

## LVII

**O** sing the song of Shanti.—

O for Vishva shanti sing,  
The song of shanti sing!

Ye lovers of Shanti!

Ye lovers of Vishvashanti, sing the sing of  
Shanti sing!

**YE** Bhakttas! know for certain I am not much  
pleased with memorials,

O memorials in stones and bricks. O build  
my temple on the temple.

Of your hearts and see me sit always there. O  
there, O there, where the heart

Hears and feels the cries of the poor, the  
disabled and the distressed,

O build my temple there in hearts which have  
human-milk to pour".

## LVIII

“O human-milk to feel for the needy, the go  
from door to door for  
Even to make their, both ends meet O  
build my temple there  
O feed them! O dress them! O kiss them all  
up! O serve the sadhus,  
Whose lives are always for others, Ye  
Bhaktas mine, know!

THE service to Tiyagis, is the service to me  
O serve not others only when others see  
thee,  
But serve them at all times, when they need  
Thy help.  
Ye Bhaktas, I beseech ye, serve all, O  
love all!  
O service to motherland is service to me”

## LIX

“O service to children is service to me too,  
Know ye Bhaktas for certain know.  
Service to children is service to me  
For know ye for certain that children of  
to-day,  
Are the measters of to-morrow

O open Shishushalas and Schools in hundreds  
O Bhaktas mine  
O help those that have already been opened  
O love not money much  
Ye Bhaktas mine ! O money is Thy creation  
O spend it  
Liberally and get it liberally O Bhaktas  
believe me ”



## LX

THANKS O Lord !

For Thy message,  
O Thy message so pure and simple  
We Thy Bhaktas promise  
We will stick to it O Lord ours !

O stick to it firmly, O Lord ours !  
We will follow it and follow it O Lord !  
We promise, in its very letter and spirit  
Thanks Thanks O Lord for Thy this  
Message of "OM SHANTI"  
We bow to Thee !

## LXI

**W**E bow to Thee !  
    We bow to Thee !  
O bow to Thee O Gurudeva !  
    O at Thy lotus-like-feet.   O Sadguru-  
        deva !  
We bow to Thee !

**J**AI Gurudeva !  
    Jai Gurudeva !  
Jai Gurudeva ! Jai ho !  
    Jai ho ! Jai ho ! Jai ho,  
Jai Gurudeva Jai ho !  
    Jai ho ! Jai ho ! Jai ho !  
Jai Gurudeva Jai Ho !

“OM SHANTI.”

## APPENDIX 'A'

### SAYING AND SERMONS OF GURUDEVA.

---

Acharya Gurudeva was not much fond of talking and preachings. He was a great Yogiraj. His personality and his Darshan were by themselves. His saying and His Sermons. "OM SHANTI" was the secret of His sermon. His Ashirwad (blessing) and His hand on the head of his devotee (Bhakt) was the mute sermon of His mighty life. He was fond of quoting the great sages, and Savants of the past. He believed in all the great Prophets and Avatars that have gone away and that are to come. A few of what he used to quote in his brief Prayer-meetings and Pra vachans are given below for the benefit of Bhaktas and their Atam Shanti.

( आत्म शान्ति )

1. ' OM SHANTI' should be the Key note of life.
2. Love all, hate none.
3. To forget is human, but to forgive is divine.
4. Thou shalt not kill, not bear false witness, not steal, not commit adultery, not covet anything that is thy neighbour's.
5. God is love in essence, Love is god in solution
6. Not learning, but doing is the chief thing  
महामानां वीर्तिन हि श्रेयः श्रेयस्पदम्
7. To sing of the great is the path straight to salvation
8. क्षणमपि सज्जन सगतिरेका भवति भवार्थव तरणे नौका ।  
The association of the great even for a second is like the boat to swim over the ocean of life
9. अयणा धम्मस्म जणणी ।  
Daya (generosity) is the mother of religion (Dharma)
10. न वि मुण्डिषण समणो ।  
Mere cutting of hairs would not make one a Sadhu (Sage).
11. समयाये समणो दीर्घ ।

He, who has Samata (equilibrium of mind) is the real Sadhu (Saint)

12. अजु समाहि ।

Where there is simplicity, there is self realisation

13. अहिंसा प्रतिष्ठार्थं सर्वत्रिगै वैर त्यागः ।

The achievement of non violence is the negation of animosity

14. न वित्तेन तृण्यो मनुष्ये ।

Man can not get contentment through richness

15. इदं बलात् हेया अइमं ।

Crush the evil and return the good

OM SHANTI."

## APPENDIX 'B.'

### SONGS AND SHRADHANJALIS ON GURUDEVA.

1. Seth Kishanchand Lekhraj and Sethani Rukmant  
Kishanchand, Hyderabad (Sind).

Gurudeva Shantivijaya! Bhagwan is God of Gods  
And our Gurudeva H. H. Guru Devaji Bhagwan is His pure  
soul.

2. Shreemati Shanta Bahin Chinnubhai. Ahmedabad.  
(Gurudeva Bhagwan is immortal and so is Devaji Parmatama )  
धर्मर रक्षो य मुक्षेय भगवान्, श्री देव परम ह्यम् ।

3. Ishwar Mabbubani Hyderabad (Sind).  
Gurudeva Bhagwan is divine inspiration.

4. Vasantmala Chaturbhai (Poona) Gurudeva is God-

5. Acharya Shree Vijaya Keshar Surishawarji Maharaj  
Gujrat.

If ever in my life, I have come across any wonder He is the  
A-cetic Shanti Surishawarji Maharaj. He is a store house of  
lofty spiritual ideas. Of all the great saints of today, He is assuredly  
foremost in respect of Yogic and spiritual matters.

- 6 Mrs. Michael Pin—New York

I have travelled in every country of the world and had come  
in touch with many great souls. At last I met Gurudeva Shree  
Shanti Surishwarji. Gurudeva is indeed a re-incarnation of God  
and there can not be any shadow of doubt about it. Gurudeva is  
God no doubt.

7. Sir Prava Shankar Pattani (Bhavanagar).

This is a great man of a very high order and yet His heart is  
as pure and simple as that of a child

8. Lala Lajpat Rai (Lahore).

Shree Shanti Surishwarji is really the greatest of all persons of the world. Gurudeva Shanti Surishwarji is possessed of all the divine powers. If any human soul could deserve to claim the dignity and position of being called Gurudeva. He is undoubtedly Shree Shanti Surishwarji.

### 9 Sir Daulat Singhji Maharaja of Limbri

He is a greatman of very high order. He has acquired that gift of omniscience through Yogic practices.

### 10 George Jutzelar (Switzerland).

My humble homage and salutation to His Holiness Jagatguru Acharya Simarat Shri Vijaya Shanti Surishwarji Bhagwan the greatest Yogiraj in the world to whose holy feet I present my soul for purification.

### 11. Atmaraj Maharaj Paribrajacharya M. A. (CANADA)

'O Lord' you are the purest and hence to see you is better than to meet all the pure things of the world combined.

### 12 Nilla Cram (New York)

Gurudeva is Guru God—Divine Guru.

### 13 Shree Nanchandraji Maharaj (Limdi)

हे नाथ ग्राह। अम दास रहोते, साध मार्ग बतावो ।

न भूलये कदो कष्टमा पण, पाठ पढ़ पढावो ॥

### 14. Shree Hirakunwar Bahin (Calcutta)

समतारस धाम 'गुरो' स्मना, विद्वान्तु सदा मम चित्तमे ।

तम नशय नारायणानुपम गुरु शान्ति मुनीश जयोस्तु सदा ।

### 15 Prof S S L. Chordia, M A, Nagpure University (Nagpur)

I pay my humble tribute of loving homage to this striking personality of the 20th Century who truly belonged to the important company of those few who have been exalted to the rank of Tirthankaras by succeeding generation as he saw life steadily and saw it as a whole.

• OM SHANTI •

## APPENDIX 'C.'

### SADGURUDEV AND HIS BHAKTTAS

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Sad Gurudev Shree Vijaya Shanti Surishwarji Bhagwant has left behind him a large number of disciples, followers, who are doing their best to spread and propogate the Message of Gurudeva the Message of 'Om Shanti — Vishva Prem' and "Vishva Kalyan (universal peace universal love and universal salvation) —in the different parts of the world, in their own respective fields and ways. Since the date Gurudeva left His mortal coil and flew away to high heavens sitting on the throne of Fire, piloted by God Indra nearly all of His Bhaktas who assembled at Mandolinagar have formed an all India "Jagat Guro Acharya Bhagwant Shree Vijaya Shanti Surishwarji Memorial Committee which is doing its best to commomerate the Message of Gurudeva in a fitting manner. Seth Kishanchandji Lekhraj, Sethani Rukmani Devi Kishanchand Sethani Shantia Babin Chunnibhai and others are doing a lot. Gurudeva—Mandir is erected at Mandolinagar and Shanti Sadan is started at Mr Abu. At Udaipur too Shishushala is opened. The following are the names of the above referred Memorial Committee

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#### Jagatguru Acharya Bhagwant Shree Vijaya Shanti Surishwarji Memorial Committee

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#### Members of the Executive Committee.

- 1 Seth Kishanchandji Lekhrajji (President). Hyderabad (Sind)
  - 2 Shreemati Rukmani Babin W/o Seth  
Kishanchandji
- . . . —dc—

- |    |  |            |
|----|--|------------|
| 3. | Shreemanti Shanta Bhain W/o Seth Chinnubhai Lalbhai ... .. | Abmedabad. |
| 4. | Seth Shree Sikherchandji Rampuria ...                      | Bikaner.   |
| 5. | Seth Shree Dhirajlal Jiwabbhai Keshri-chand ... ..         | Bombay.    |
| 6. | Seth Shree Laherchandji Sethia ...                         | Bikaner    |
| 7. | Khan Bahador Derasha Modi ...                              | Mt. Abu    |
- 

### Members of the Advisory Committee

- |     |  |                    |
|-----|--|--------------------|
| 1.  | Seth Shree Bahador Singhji Singhi ..                   | Calcutta.          |
| 2.  | Seth Shree Rostanlalji Chatur ...                      | Udaipur.           |
| 3.  | Rai Sahib Bimalchandji Bhandari ...                    | Jodhpur.           |
| 4.  | Seth Shree Palchandji Bachavat ...                     | Falodi.            |
| 5.  | Seth Shree Champalalji Bantbia ...                     | Bikaner.           |
| 6.  | Seth Shree Nemichandji Valdba ...                      | Lashkar (Gwalior). |
| 7.  | Seth Shree Lakshmesh Gulabbai ...                      | Ghatkopar          |
| 8.  | Seth Shree Phulchandbhai Manakchand                    | Samdhiyal.         |
| 9.  | Seth Shree Shyamjibhai Karamshi ...                    | Bombay             |
| 10. | Seth Shree Hirachandji I hoochandji ...                | Kalandhi           |
| 11. | Shreemati Prabha Bahin Nathalal Parekh .               | Palanpur           |
| 12. | Shreemati Ganga Swaroop Hirakuman bhai Maganlal Javeri | Surat.             |
| 13. | Seth Rikhavdasji Sardarmalji ...                       | Fani.              |
| 14. | Seth Shree Ganesh Sada Shive Apté .                    | Sirohi             |
| 15. | Seth Shree Jagatrajji Vardhichandji                    | Shiveganj          |
| 16. | Seth Shree Jatanlalji Danga .                          | Jaipur             |
| 17. | Seth Shree ShivaJanmalji Bhagwanji                     | Shiveganj.         |
| 18. | Seth Shree Faridi Rajji Hazarimalji .                  | Khudala.           |
| 19. | Seth Shree Dattajmalji Shivmalji ...                   | Chilawa.           |
| 20. | Seth Shree Chimanlal Ratanchand Mehta                  | Palanpur.          |
| 21. | Seth Shree Babulal TribhuvanDas ...                    | Sidhpur            |
| 22. | Seth Shree Hansraj Kothwari                            | Bombay.            |



23.	Seth Shree Rikhabji Ratanaji ..	...	Ahar
24.	Shree Mando's Panch Representative Seth,	Mandoh	
25	Seth Shree Keshavalal Shivalal	...	Chuda
26	Seth Shree Venachanji Jagatrupji	..	Mandwaria
27.	Seth Shree Premchand Panachand	...	Hilodhri.
28	Seth Shree Hirji Khayaraj	...	Lala Kach,
29	Seth Shree Gangadhar Chaturbhuj	...	Mahableshwar.
30	Seth Shree Ujajshi Labarbhaj ..	...	Balsad
31.	Seth Shree Manaklal Viya	...	Mandal.
32	Seth Shree Ratanchandji Golabchandji	...	Spiveganji.
33.	Seth Shree Pannamchandji Kothari	...	Jampur.
34.	Seth Shree Jivarajbhaj Kalayan	..	Spirohi.
35	Seth Shree Dwarkadas Devidas	...	Herbadar

#### Honorary Secretaries.

1	Shree Motilal Dharamchand Kothari		
	B. A., LL. B., ..	...	Palampur
2.	Shree Charupakhl Joharchand Shah	...	Lambdi
3	Shree Umadharaji Mehta	...	Jodhpur.
4	Shree Naumalji Hiraji	...	Chaundari, Nana.
5	Shree Shantilal Venschand	...	Harij.

#### (Ex-Officio Members of the Working Committee)